LESSON QUOTES

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68I believe that Paul, as he wrote this letter with that pen, that it was the Holy Spirit causing him to write that. That, maybe, even to this night, that we might pull out the context of our text, to show why Paul did this.



151 Couldn't even talk. Finally, a elected prisoner, a elected prophet, just like that Paul was elected. Moses was elected, deliverer. And then, finally, God had His elected subject a prisoner to Him. Oh, hallelujah! He could only move as the Word of God moved him. "Who shall I say sent me?"...



167 I'll real quickly get to another character. I see one before me now. His name is Joseph. He was an elected son. He was a perfect type of Jesus Christ. He was borned a prophet. He was a prophet, also. See? And now he could see vision. And when he's yet a little boy, he saw a vision of himself sitting on a throne, and his brothers bowing to him. See? But watch. He become...He felt like he was a great guy. See? All of them... 168 But what did God have to do? He done the same thing that He did to the rest of them. Because, Moses was a deliverer, Paul was

a deliverer, and now Joseph was a deliverer. He saved his people from the famine. **169** What did God have to do to him? Put him in prison, put him right straight to the prison. Yes, sir. Remember, he was sold by his brethren, to an Egyptian. And they sold him to Potiphar. And Potiphar give him a little bit of liberty, and, first thing you know, that was taken from him. And there he sit in the prison, crying, crying. God had to strip it.



42 Now, you could hardly imagine Paul regarding himself a prisoner. A born-free man, filled with the Holy Spirit, but yet he calls himself "a prisoner."

43 And now we find out, when he's addressing the Corinthians, "Paul, an apostle of Jesus Christ." Another time, "Paul, a servant of Jesus Christ by the will of God," when he's speaking to Timothy, different ones. Now when he's writing here to Philemon, he said, "Paul, a prisoner of Jesus Christ." "Paul, an apostle," I'd like to preach one night on that. "Paul, a—a servant," preach on that. And then, "Paul, a prisoner."



46 Now I can imagine, Paul, when he wrote this letter to Philemon, how he was sitting in jail, down there in the dungeon of this city, a—a—a prisoner. And he could well know, by his position what the word meant. He was surrounded by—by—by bars. He could only be let free as someone would let him go free. And he knew what it was to be a prisoner. And then, again, I believe that the—the apostle meant just a little... not exactly addressing it to his present condition, as being a prisoner of his—his physical being sitting here in this—in this jail. But I believe he was referring to his—his being, his—his spirit, his will, being a prisoner to Jesus Christ.



97 He was bound. He was bound by a chain, and by fetters of love, to do the will of God, and that only. He was a prisoner. He was in a fetters of love. He was in the yoke with Christ. He could yoke up with nothing else. He was yoked with Him. And where the Lead went, that's where he had to go. Regardless of how green the pasture was, here on this side or that side, he had to go the way the Leader and the yoke went.



51 As I just expressed, if your light will prove, your life will prove exactly what side you're on. I don't care what side you say you're on. What you do, every day, proves what you are. You've heard the old saying, "Your life is so loud, I can't hear your testimony." See? Your—your actions is so loud.



86 And, today, as servants of Christ, we become harnessed, hooked up. We can't go. We're logged in with It, harnessed to the Word. No matter what anyone else says, you're harnessed to It. There is something about It, that you just can't get away from It. You been yoked up with It, by the Holy Ghost, has yoked you to the Word. And no matter what anyone else says, It's the Word, that's always.

Harnessed up with It, put in the yoke with It, to the Word, by the Spirit, he was harnessed.



205 ...I surrender all, I surrender all, All to Thee, my blessed Saviour, I surrender all.



23 ... And about a week ago, in—in Jamaica, where I was missionarying...We send tapes all over the world. And The Seven Seals has got back into...way back into the inlands of Jamaica, way in the interior. And it's very primitive back in there, behind Blue Mountain. And the natives, sometimes, they have a—a tape recorder we get for them, that you have to—to, like the old Victrola, crank it, and then let—let it play like that. Then, every few minutes, somebody has to crank it.

24 This group had a—a little…a battery, six-volt battery, or something another, playing the tape recorder. And they—they was all setting

together, about what is here tonight, listening to those Seals, I believe it was. And while I was speaking, they noticed, coming in the room, came that same Pillar of Fire, moved over where the tape recorder was and settled down over the top of it. And they went and got a camera and took the picture of It. And just the same One, there It is, hanging right there over it...